

Lesson 3
His Love, Your Life: Ruth + + +

2015 - 2016



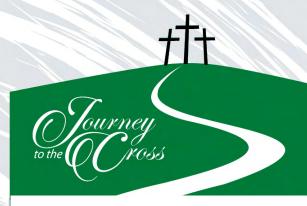




"What Grace is Mine?"

https://youtu.be/yazxxkbSkZE





Matthew 4:10b

For it is written: "Worship the Lord your God, and serve him only."

Matthew 4:10b

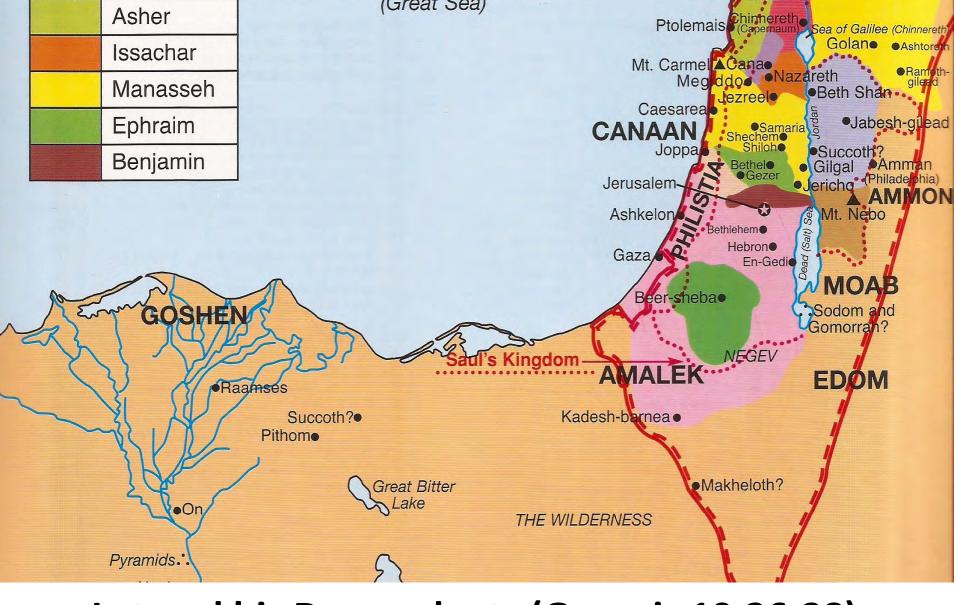






"In the days when the judges ruled, there was a famine in the land. So a man from Bethlehem in Judah, together with his wife and two sons, went to live for a while in the country of Moab."

Ruth 1:1



Lot and his Descendants (Genesis 19:36-38) Exclusion from the Assembly (Deuteronomy 23:3-6)

"Now Elimelek, Naomi's husband died, and she was left with her two sons. They married Moabite women, one named Orpah and the other Ruth. After they had lived there about ten years, both Mahlon and Kilion also died, and Naomi was left without her two sons and her husband."

Ruth 1:3

LEVIRATE MARRIAGE

If brothers are living together and one of them dies without a son, his widow must not marry outside the family. Her husband's brother shall take her and marry her and fulfill the duty of a brother-in-law to her.

Deuteronomy 25:5-10

"Don't urge me to leave you or to turn back from you. Where you go I will go and where you stay I will stay. Your people will be my people and your God my God. Where you die I will die, and there I will be buried. May the Lord deal with me, be it ever so severely, if even death separates you and me."

Ruth 1:16-17

When they arrive back in Bethlehem, the whole town was stirred because of them and the women exclaimed "Can this be Naomi?" "Don't call me Naomi," she told them. "Call me Mara[h], because the Almighty has made my life very bitter. I went away full, but the Lord has brought me back empty."

Ruth 1:19-21

The Waters of Mara[h]

Then Moses led Israel from the Red Sea and they went into the Desert of Shur. For three days they traveled in the desert without finding water. When they came to Mara[h], they could not drink its water because it was bitter. That is why the place is called Mara[h]. So the people grumbled against Moses, saying, "What are we to drink?"



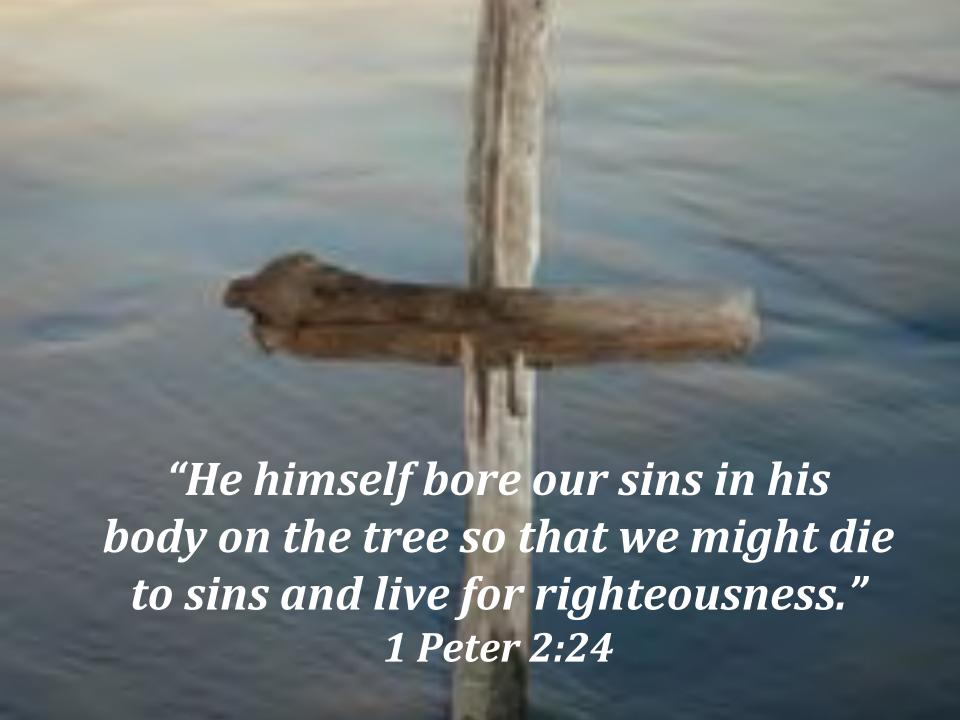


Then Moses cried out to the Lord, and the Lord showed him a piece of wood. He threw it into the water, and the water became fit to drink.

Exodus 15:22-26







On a tree at Calvary were cast the bitter waters of all time. Through the death of the One who bore them, the waters were made sweet. Only when we invite the One who hung on that tree to be plunged into our hearts can we begin to know the refreshment of sweet water.

Beth Moore - A Woman's Heart

Affliction helps us become something too expensive for us to buy.



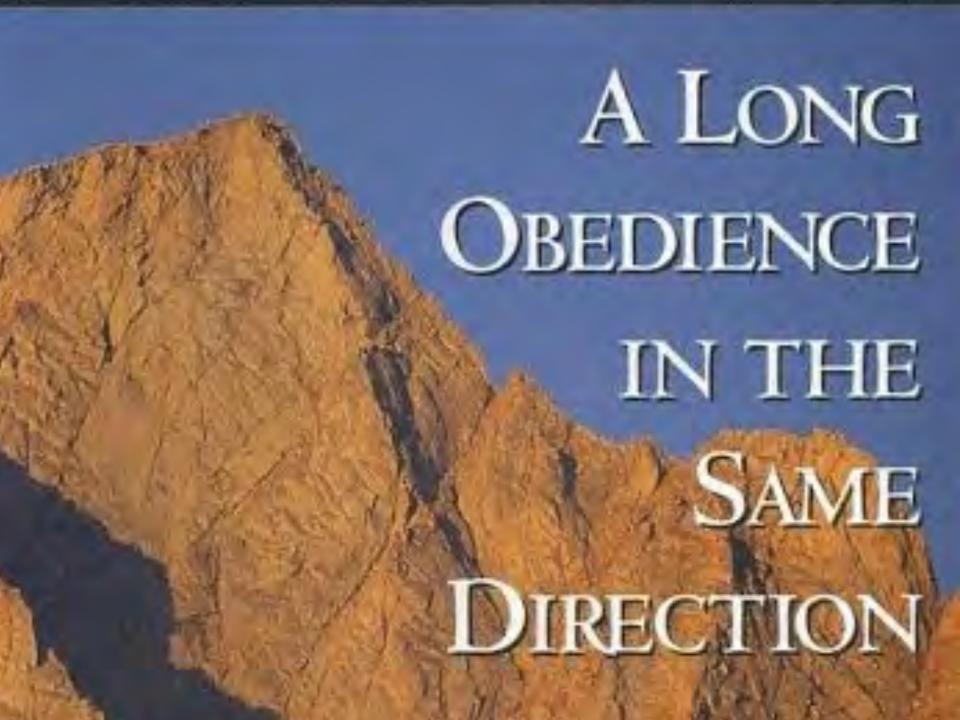
"One of the most interesting and remarkable things Christians learn is that laughter does not exclude weeping. Christian joy is not an escape from sorrow; pain and hardship still come, but they are unable to drive out the happiness of the redeemed."

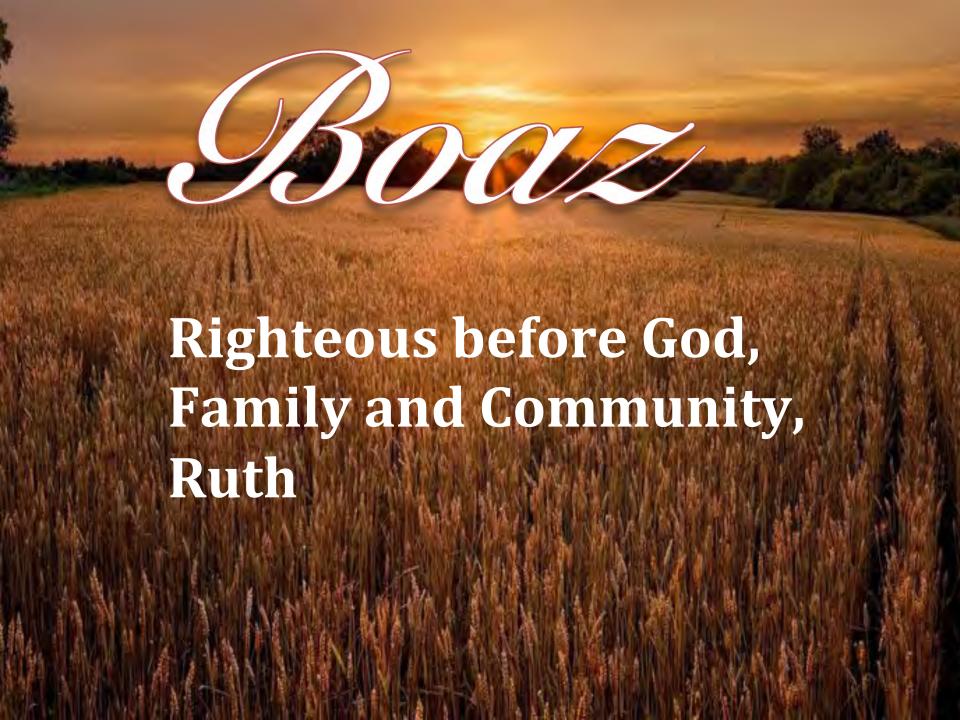
Eugene H. Peterson A Long Obedience In The Same Direction "So Naomi returned from Moab accompanied by Ruth the Moabite, her daughter-in-law, arriving in Bethlehem as the barley harvest was beginning."

Ruth 1:22

"All suffering, all pain, all emptiness, all disappointment is seed; Sow it in God and he will, finally, bring a crop of joy from it."

Eugene H. Peterson A Long Obedience in the Same Direction





"Now Naomi had a relative on her husband's side, a man of standing from the clan of Elimelek, whose name was Boaz."

Ruth 2:1-3

THE GLEANING LAWS

"When you reap the harvest of your land, do not reap to the very edges of your field or gather the gleanings of your harvest. Do not go over your fields a second time or pick up the fruit that has fallen. Leave them for the poor and the foreigner. I am the Lord Your God."

Leviticus 19:9-10

"May I continue to find favor in your eyes, my lord," she said. "You have put me at ease by speaking kindly to your servant though I do not have the standing of one of your servants."

Ruth 2:13

One day Ruth's mother-in-law Naomi said to her, "My daughter, I must find a home (or rest) for you, where you will be well provided for. Now Boaz, with whose women you have worked, is a relative of ours."

Ruth 3:1-5

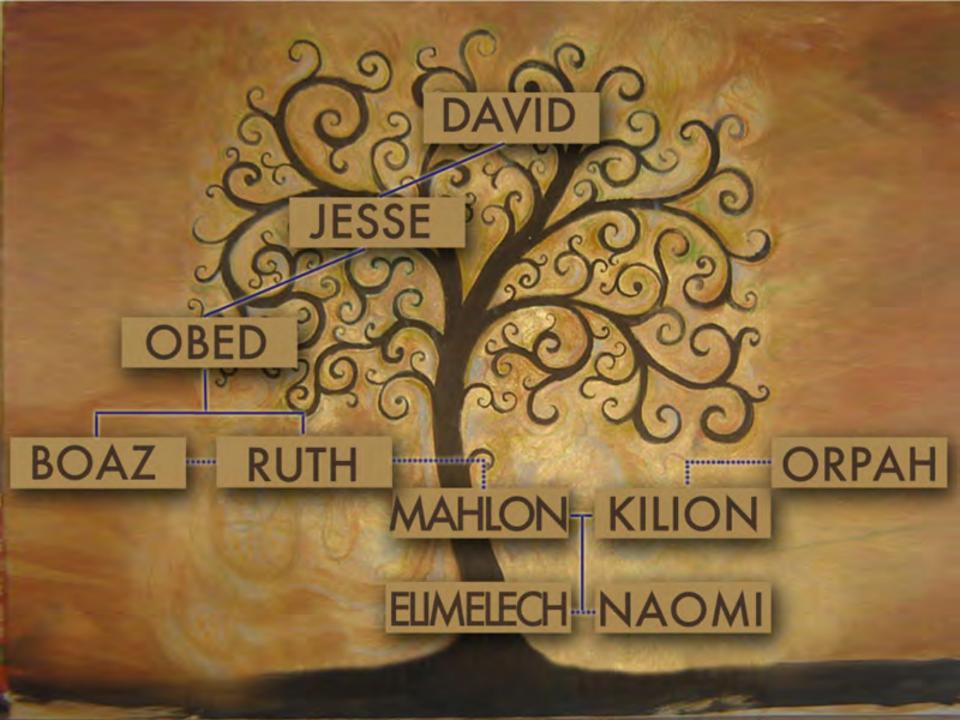
GUARDIAN-REDEEMER

"If any of your fellow Israelites become poor and are unable to support themselves among you, help them as you would a foreigner and stranger, so they can continue to live among you."

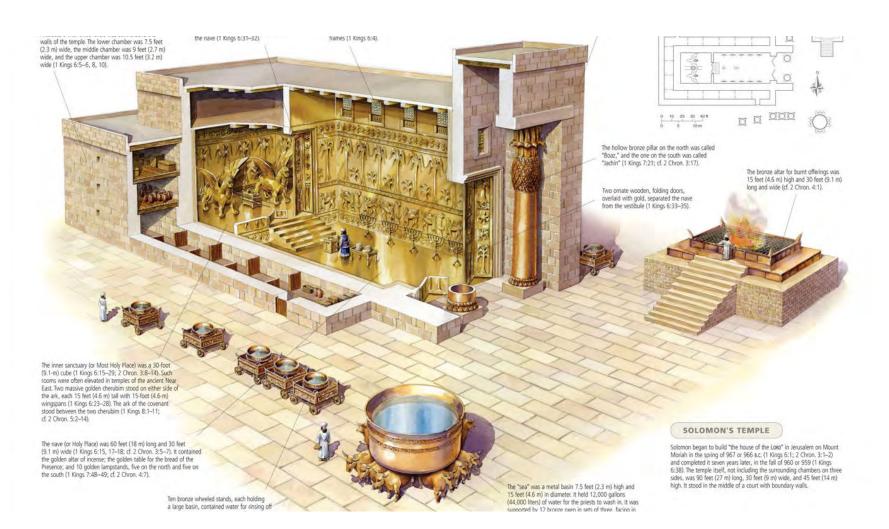
Leviticus 25:35

Now in earlier times in Israel, for the redemption and transfer of property to become final, one party took off his sandal and gave it to the other. This was the method of legalizing transactions in Israel. So the Guardian-Redeemer said to Boaz, "Buy it yourself." And he removed his sandal.

Ruth 4:7-8



Boaz's Pillar "In Him Is Strength"

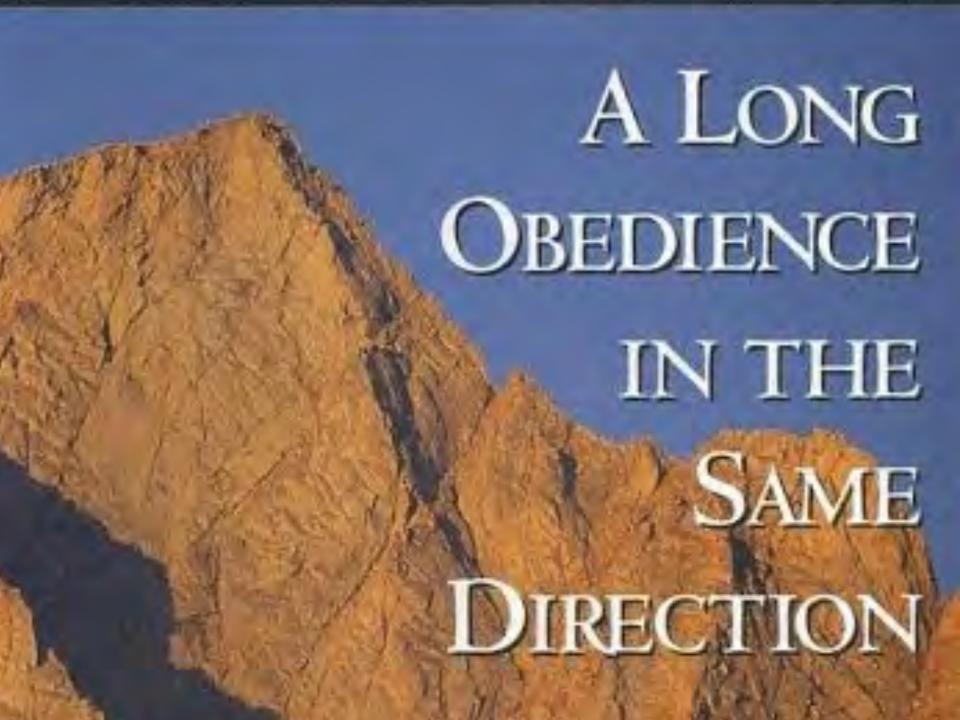














Applying the Lesson to Your Life

Do you have a Boaz, Naomi and Ruth in your life? Make a list and pray for them faithfully this week.

(You don't want overlook the love, strength, and resources that God provides in your present relationships.)

"What Grace is Mine?"

https://youtu.be/yazxxkbSkZE

WHAT GRACE IS MINE? by Keith and Kristyn Getty

What grace is mine that He who dwells in endless light called through the night to find my distant soul?
And from His scars poured mercy that would plead for me that I might live and in His name be known.

So I will go wherever he is calling me.
I lose my life to find my life in Him.
I give my all to gain the hope that never dies.
I bow my heart, take up my cross and follow Him.

What grace is mine to know His breath alive in me?
Beneath His wings my wakened soul may soar.
All fear can flee for death's dark night is overcome,
my Saviour lives and reigns forevermore.

So I will go wherever he is calling me.
I lose my life to find my life in Him.
I give my all to gain the hope that never dies.
I bow my heart, take up my cross and follow Him.

