

Journey to the Cross

Lesson 21 The Coronation On The Cross

2015 - 2016



MEMORIAL DRIVE
PRESBYTERIAN CHURCH



Music

Downhere – How Many Kings

<https://youtu.be/WTYe9sWYKdo>



Scripture Memory Verse

Romans 6:23

“For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.”

Romans 6:23

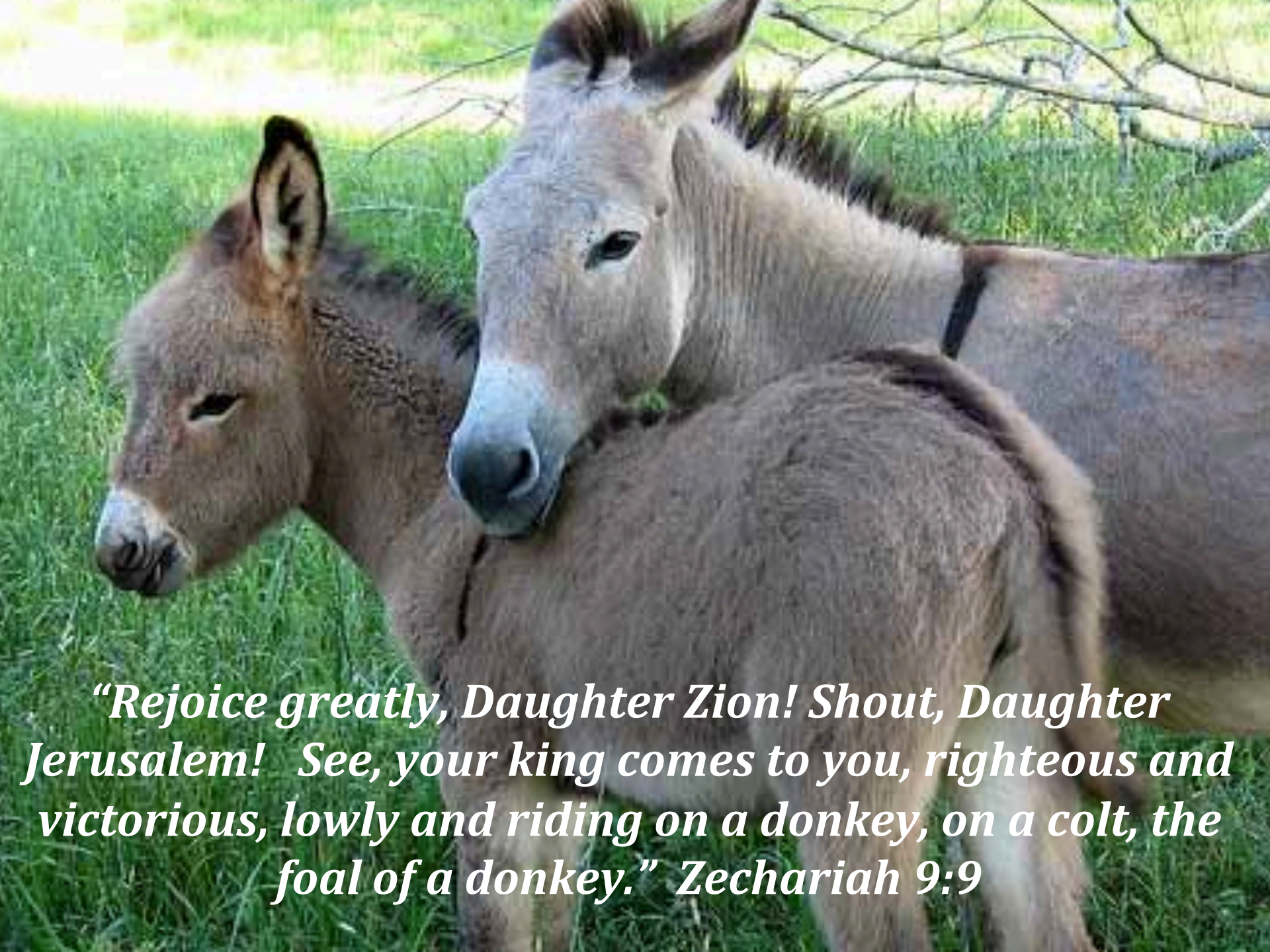
The Coronation



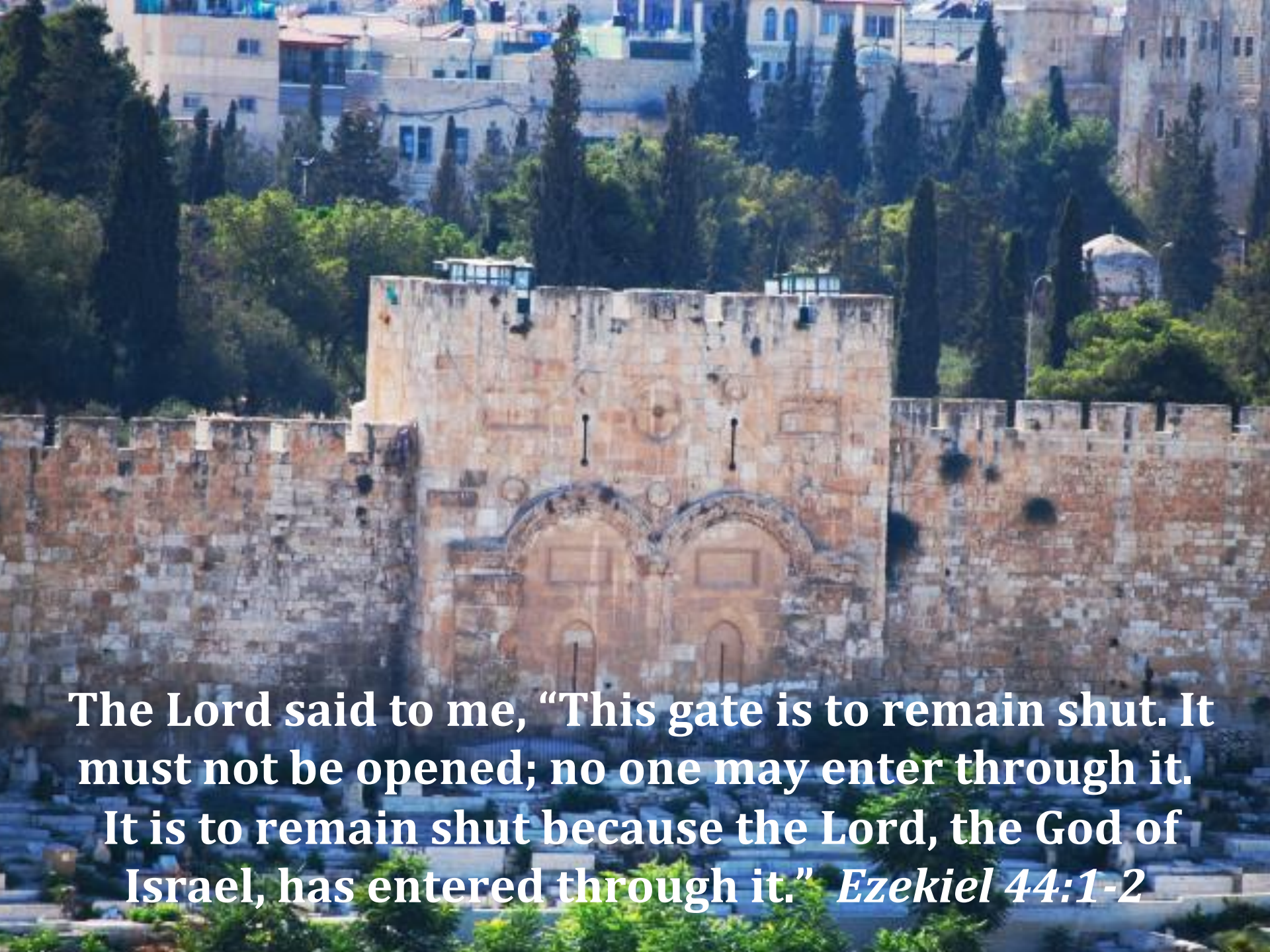


The Recognition

*The Monarch is presented to
the people and they respond
with shouts of acclamation.*



“Rejoice greatly, Daughter Zion! Shout, Daughter Jerusalem! See, your king comes to you, righteous and victorious, lowly and riding on a donkey, on a colt, the foal of a donkey.” Zechariah 9:9



The Lord said to me, “This gate is to remain shut. It must not be opened; no one may enter through it. It is to remain shut because the Lord, the God of Israel, has entered through it.” *Ezekiel 44:1-2*

“Very early in the morning, the chief priests, with the elders, the teachers of the law and the whole Sanhedrin made their plans. So they bound Jesus, led him away and handed him over to Pilate.”

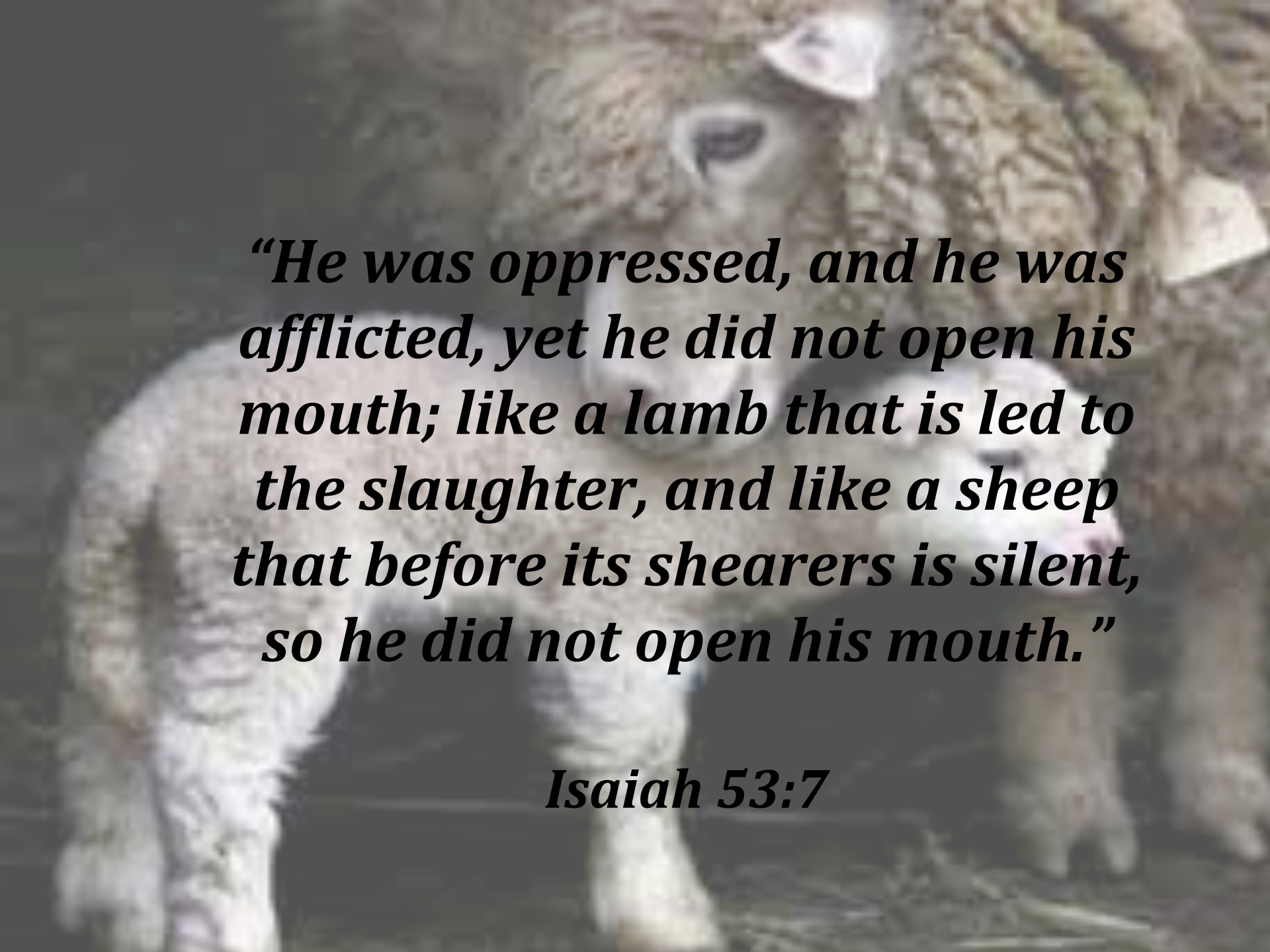
Mark 15:1

The Oath

A solemn usually formal calling upon God to witness to the truth of what one says or to witness that one sincerely intends to do what one says. A solemn attestation of the truth or inviolability of one's words.

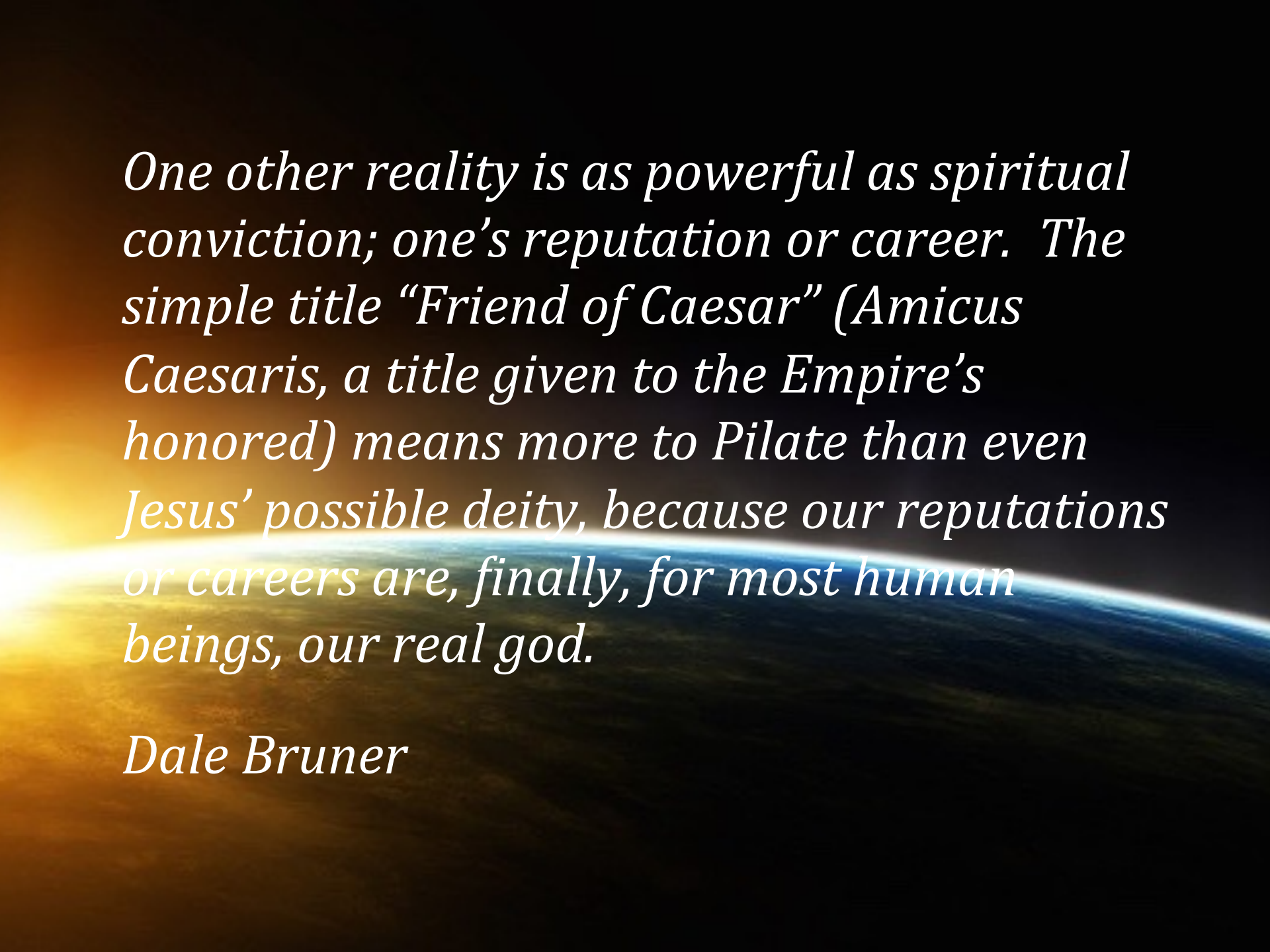
*"Are you the king of the Jews?" asked Pilate.
"You have said so," Jesus replied.
The chief priests accused him of many
things. So again Pilate asked "Aren't you
going to answer? See how many things they
are accusing you of." But Jesus still made no
reply, and Pilate was amazed.*

Mark 15:2-3

A close-up photograph of a lamb's head and shoulders. The lamb has thick, curly white wool. A small white tag with a purple mark is attached to its right ear. The lamb's face is partially visible, showing its eye and nose. The background is dark and out of focus.

“He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth.”

Isaiah 53:7



One other reality is as powerful as spiritual conviction; one's reputation or career. The simple title "Friend of Caesar" (Amicus Caesaris, a title given to the Empire's honored) means more to Pilate than even Jesus' possible deity, because our reputations or careers are, finally, for most human beings, our real god.

Dale Bruner

The Anointing

The Sovereign's rich robes are removed and replaced with a simple garment, and he or she is seated facing the High Altar. The Archbishop pours holy oil and anoints the Sovereign.



“Pilate then had Jesus flogged, and handed him over to be crucified.” Mark 15:15b

No Scar?

by Amy Carmichael

***“Have you no scar? No hidden scar on foot
or side or hand?***

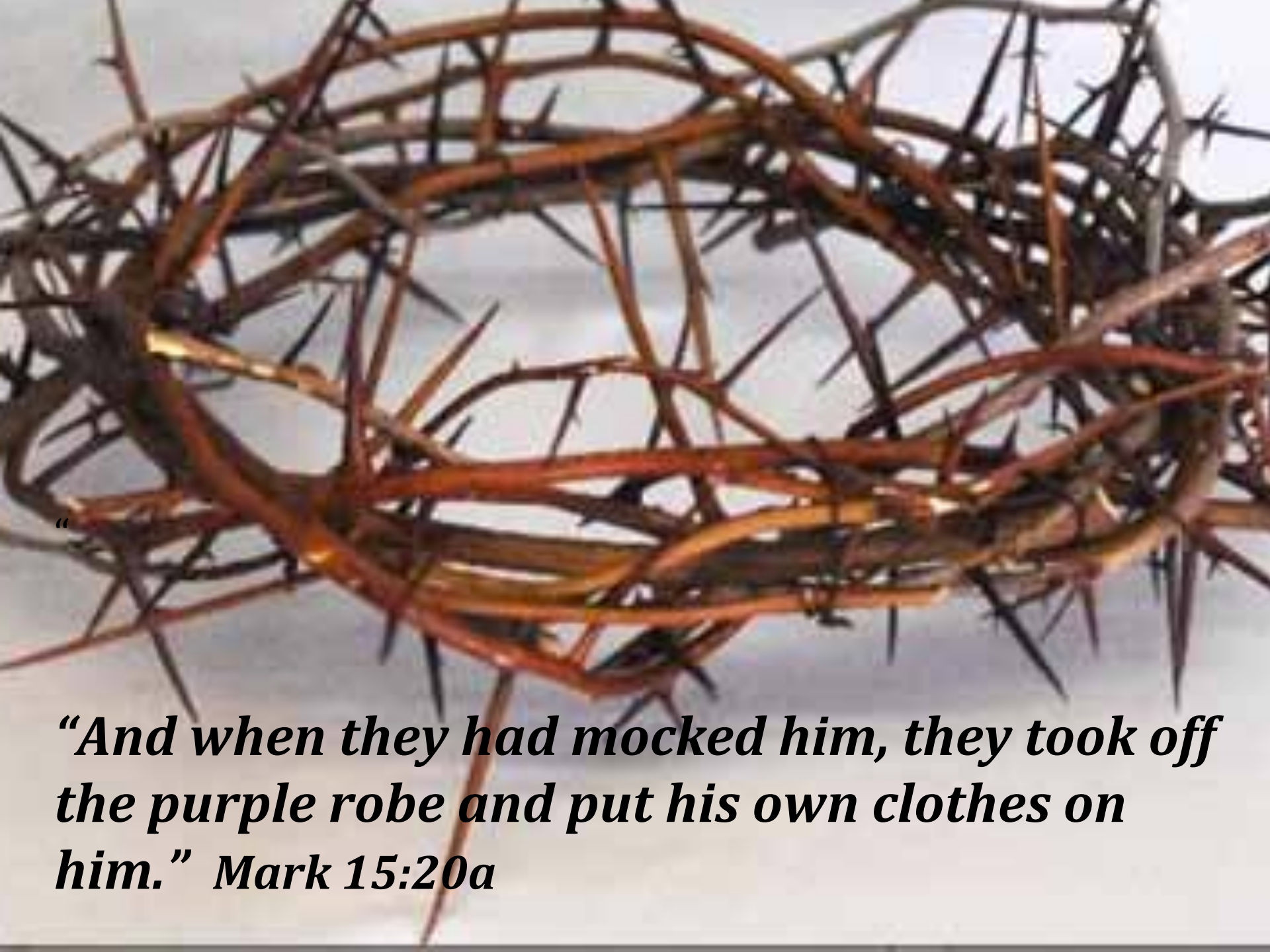
***I hear you sung as mighty in the land,
I hear them hail your bright ascendant star,
Have you no scar? Have you no wound?***

***Yet I was wounded by the archers, spent.
Leaned Me against a tree to die; and rent
By ravening beasts, they compassed Me,
I swooned; Have you no wound?
No wound? No scar?***

***Yet, as the Master shall the servant be,
And, pierced are the feet that follow Me;
But yours are whole: can he have followed
far Who has no wound, no scar?”***

The Investiture

The Sovereign first being dressed in a series of ornate robes, including a stole, holds the Scepter/Rod (symbolic of justice and mercy). Finally the Crown is placed on the Sovereign's head and is acclaimed with loud and repeated shouts.



“And when they had mocked him, they took off the purple robe and put his own clothes on him.” Mark 15:20a

*“For you have been called for this purpose,
since Christ also suffered for you, leaving you
an example for you to follow in His steps,*

*‘He committed no sin, and no deceit was found
in his mouth.’*

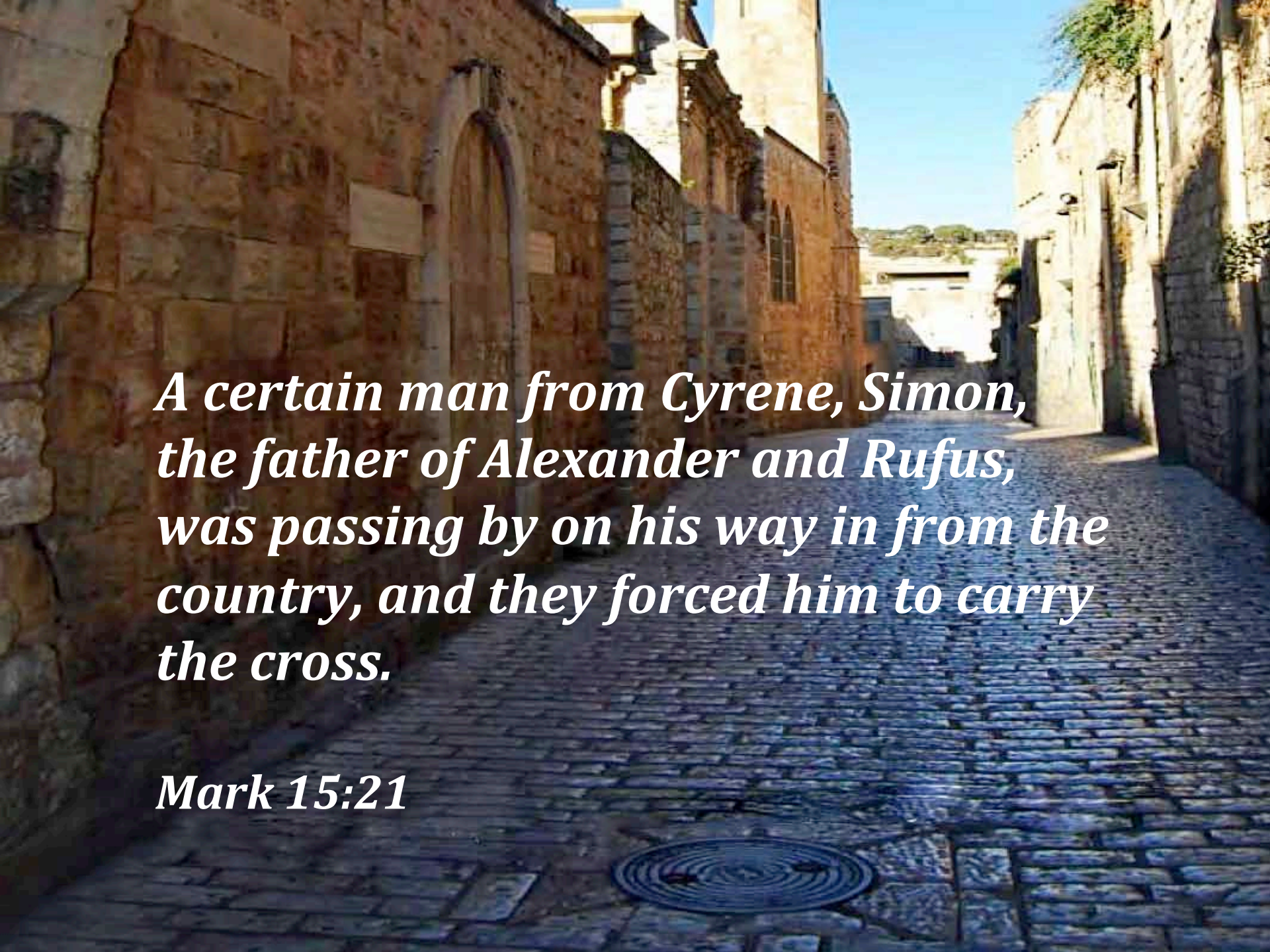
*When they hurled their insults at him, he did
not retaliate; when he suffered, he made no
threats. Instead, he entrusted himself to him
who judges justly.”*

1 Peter 2:21-23

A decorative border with floral and scrollwork patterns in a light brown color, framing the central text on a textured, aged parchment background.

The Enthronement

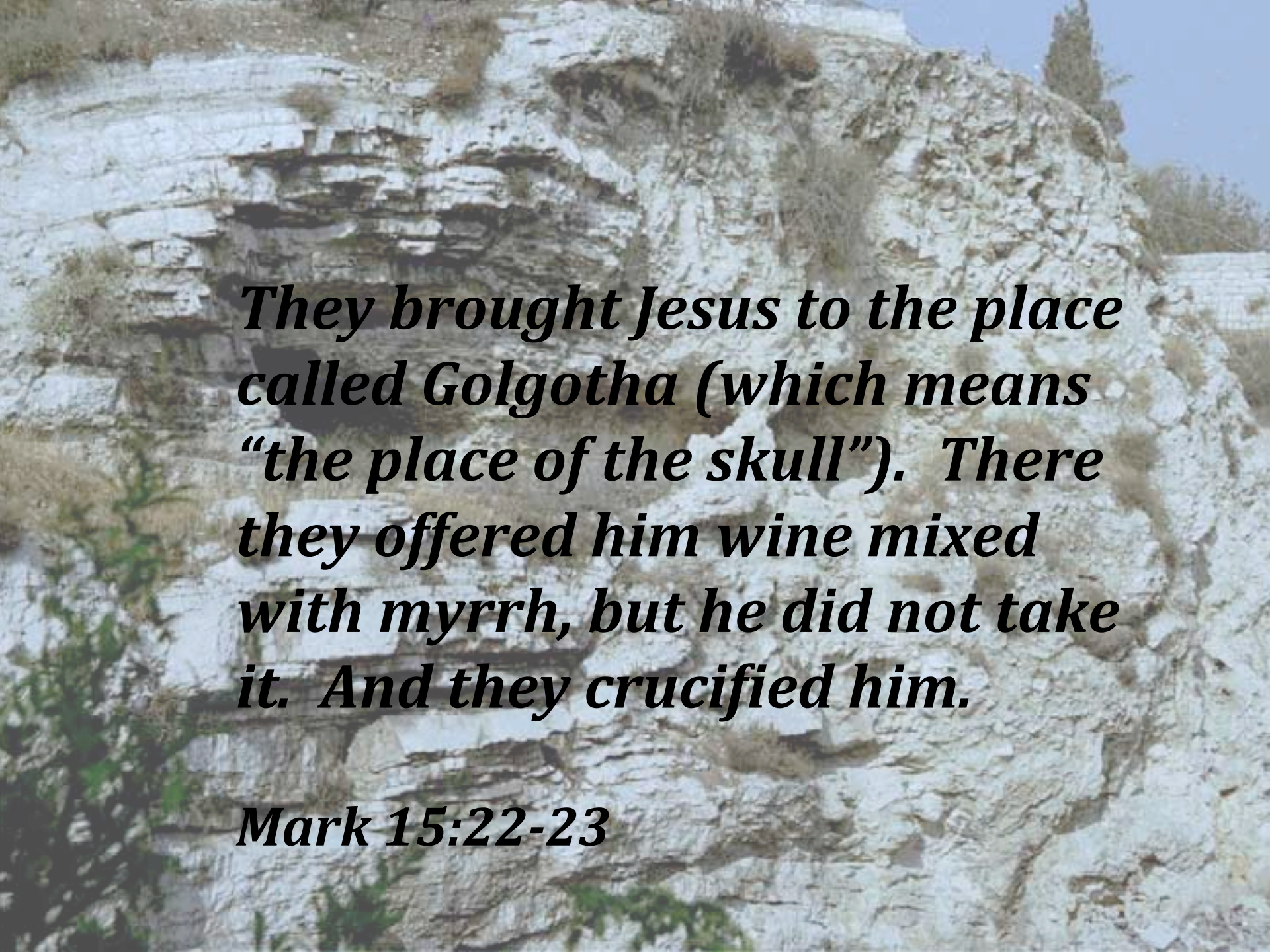
*The newly crowned Monarch
now moves to the throne
in the main theatre
visible to all.*



*A certain man from Cyrene, Simon,
the father of Alexander and Rufus,
was passing by on his way in from the
country, and they forced him to carry
the cross.*

Mark 15:21

*Surely our griefs He Himself bore,
And our sorrows He carried;
Yet we ourselves esteemed Him stricken,
Smitten of God, and afflicted.
But He was pierced through for our transgressions,
He was crushed for our iniquities;
The chastening for our well-being fell upon Him,
And by His scourging we are healed.
All of us like sheep have gone astray,
Each of us has turned to his own way;
But the Lord has caused the iniquity of us all
To fall on Him. Isaiah 53:4-6*



They brought Jesus to the place called Golgotha (which means “the place of the skull”). There they offered him wine mixed with myrrh, but he did not take it. And they crucified him.

Mark 15:22-23

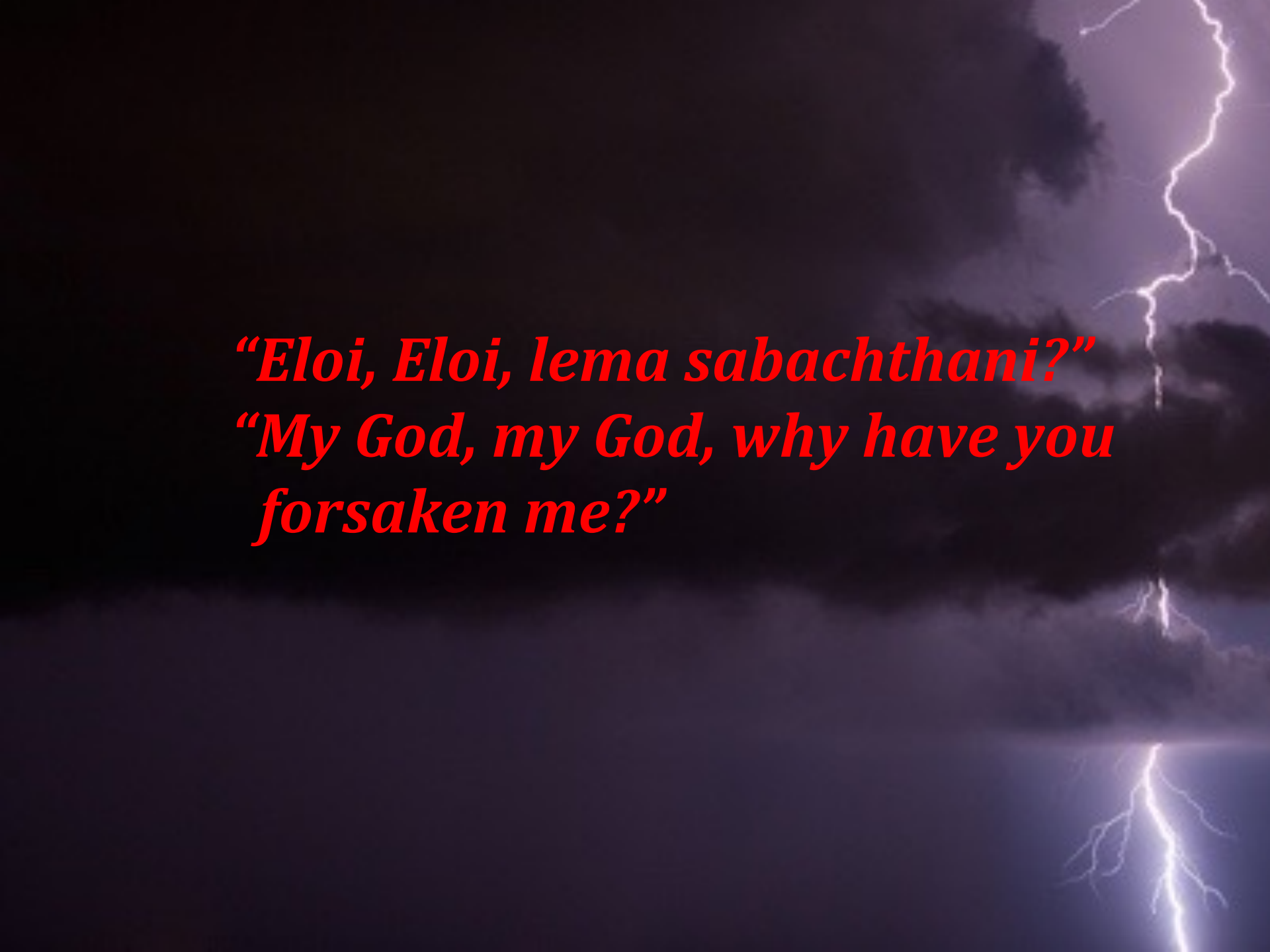


*“Father, forgive them, for they do
not know what they are doing.”*

*And they divided up his clothes
by casting lots. Luke 23:34*

*“Therefore I will give him a portion among the great, and he will divide the spoils with the strong, because he poured out his life unto death, and was numbered with the transgressors. **For he bore the sin of many, and made intercession for the transgressors.**”*

Isaiah 53:12



***“Eloi, Eloi, lema sabachthani?”
“My God, my God, why have you
forsaken me?”***

*“He who did nothing wrong was
condemned for everything, so
that we who have done
everything wrong would be
condemned for nothing.”*

Charles Swindoll

The Darkness and the Dawn

The Homage

*Respect and reverence is
given first by the Lords
Spiritual (the bishops) and
then by the Lords Temporal
(secular Lords) and
the commons.*

The View From The Cross Itself

Simon, the Cyrene

The Roman soldiers

Two crucified rebels

Those who passed by, who hurled insults at him

*The chief priests and teachers of the law, who
mocked him*

Some of those standing nearby

The Roman centurion

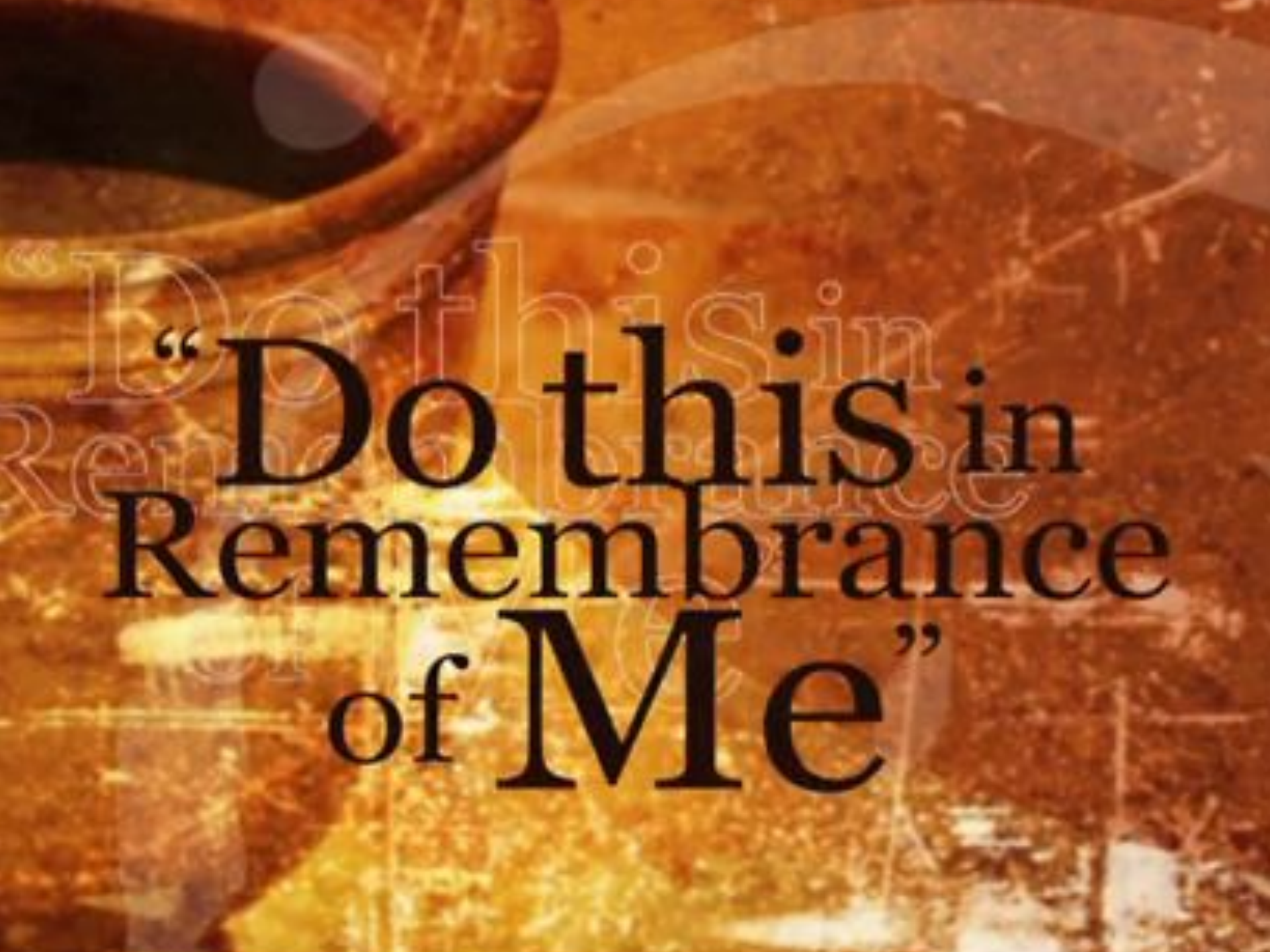
Some women watching from a distance

Joseph of Arimathea



The Eucharist

The Christian ceremony commemorating the Last Supper, in which bread and wine are consecrated and consumed.



“Do this in
Remembrance
of Me”



Applying the Lesson to Your Life

***Have you ever stood up for
Jesus and now have the wounds
or scars to show for it?***

*Does it help knowing that being a follower
of Christ has never been a popular
thing to be – that it has never been easy?*